### INSTRUCTIONS TO APPLICANT

**NOTE:** There may be additional forms listed under this Application Appendix that you do not need to complete. Complete **only** the forms referenced in "Part III – Checklist and Required Sequence" of the RFP you are applying for.

The forms have been created to be "user friendly." To enter data, note the following:

- **Tables:** Place the cursor at the beginning of the line and type data. Enter as much as text as you desire. The lines will not shift. Use the arrows on your keyboard to move to the next field.
- **Shaded Text**: The shaded text describes the information you need to enter. Place cursor at the first character of the shaded text, double click and type data.
- **Boxes:** To place an "X" in the box, double click on the box and click on "Checked" located in the center of the menu screen under "Default Value."

Please do not include this page when submitting the forms.

## GOVERNOR'S OFFICE OF EMERGENCY SERVICES CRIMINAL JUSTICE PROGRAMS DIVISION

## TYPE NAME OF RFP IN CAPS RFP FISCAL YEAR COMPETITIVE REQUEST FOR PROPOSAL

### **PART III - FORMS**

### PROPOSAL CHECKLIST AND REQUIRED SEQUENCE

This checklist is provided to assist the applicant in ensuring that a complete proposal is submitted to OES. Failure to include any of the following elements may result in disqualification of the proposal.

PROPOSAL COVER SHEET
GRANT AWARD FACE SHEET, signed by the official authorized to enter into Grant Award Agreement.
PREFERENCE POINTS CERTIFICATION FORM signed by the designated Enterprise Zone Contact.
PROJECT NARRATIVE  • Problem Statement  • Plan and Implementation
PROJECT BUDGET  • Budget Narrative  • Budget OES A303a, A303b, A303c
<ul> <li>PROPOSAL APPENDIX</li> <li>Operational Agreements</li> <li>Certification of Assurance of Compliance</li> <li>Project Service Area Information</li> <li>Project Contact Information</li> <li>Project Summary</li> <li>Other Funding Sources</li> <li>Prior, Current and Proposed OES Funding</li> <li>Additional Signature Authorization</li> <li>Computer and Automated Systems Purchase Justification Guidelines</li> <li>WSIN Certification of Compliance</li> <li>Emergency Fund Procedures</li> <li>Noncompetitive Bid Request – Contracts for Services Checklist</li> <li>Noncompetitive Bid Request – Contracts for Goods Checklist</li> <li>Sample of Disbursement of Confidential Funds</li> <li>Sample Receipt from Informer Payee Receipt</li> </ul>

Map of California



### CRIMINAL JUSTICE PROGRAMS DIVISION GOVERNOR'S OFFICE OF EMERGENCY SERVICES



P.O. BOX 419047 RANCHO CORDOVA, CA 95741-9047 **(916) 324-9100** FAX: 327-5674

## PROPOSAL COVER SHEET RFP PROCESS

### TYPE NAME OF RFP IN CAPS RFP FISCAL YEAR

### **Deliver to the TYPE NAME OF SECTION Section**

Submitted by:

(Place name, address, and phone number of applicant here.)

### GRANT AWARD FACE SHEET INSTRUCTIONS

### 1. Administrative Agency

Enter the complete name of the unit of government applying for funding (e.g., Alameda County, City of Fresno), also referred to as the "recipient."

### 2. <u>Implementing Agency</u>

Enter the complete name of the agency responsible for the day-to-day operation of the grant (e.g., Sheriff, Police Department), and the contact person's name, address, and phone number. Include an email address, if you have one.

### 3. **Project Title**

Enter the complete title of the project. Do not use acronyms. Do not exceed 60 characters, including spaces and punctuation.

### 4. **Project Director**

Enter the name, title, street/P.O. Box address, telephone number, and e-mail address of the individual ultimately responsible for the project. This information must be limited to six lines. **NOTE:** If you use a P.O. Box address, a street address is also required for UPS and site visit purposes.

### 5. Financial Officer

Enter the name, title, street/P.O. Box address, telephone number, and email address of the person who will be responsible for all fiscal matters relating to the project. This person must be someone other than the project director. The reimbursement check for this project will be mailed to the address shown for the financial officer. This information must be limited to six lines. **NOTE: If you use a P.O. Box address, a street address is also required for UPS and site visit purposes.** 

#### 6. Award Number

Leave blank (to be completed by OES).

### 7. Grant Period

Enter beginning and ending dates of funding as specified in the grant application instructions.

#### 8. Federal Amount

If applicable, enter the amount of federal funds requested for the project. The amount must be consistent with the proposed budget. If not applicable, enter N/A.

### 9. State Amount

If applicable, enter the amount of state funds requested for the project. If not applicable, enter N/A.

### 10. Cash Match

If applicable, enter the amount of cash match. The amount must be consistent with the proposed budget. If not applicable, enter N/A.

### 11. In-Kind Match

If applicable, enter the amount of in-kind match. The amount must be consistent with the proposed budget. If not applicable, enter N/A.

### 12. Total Project Cost

Enter the sum of items 8, 9, 10, and 11. The amount must be consistent with the proposed budget.

### 13. Official Authorized to Sign for Applicant/Recipient

Enter the signature, name, title, address, and telephone number of the official authorized to enter into the Grant Award Agreement for the city/county or community-based organization, as stated in the language between items 12 and 13 of the Grant Award Face Sheet (OES A301). **Provide an original signature of the authorized official in blue ink**.

### GOVERNOR'S OFFICE OF EMERGENCY SERVICES CRIMINAL JUSTICE PROGRAMS DIVISION

### **GRANT AWARD FACE SHEET (OES A301)**

The Governor's Office of Emergency Services, hereafter designated OES, hereby makes a grant award of funds to the following **Administrative Agency (1)** 

	Address		
E-mail address	Telephone	( )	
(3) Project Title (60 characters maximum)	(6)	Award No. [FOI	R OES USE ONLY]
(4) Project Director (Name, Title, Street/P.O. Box, T	elephone, (7)	Grant Period	
E-mail – six lines maximum)	(8)	Federal Amount	
	(9)	State Amount	
(5) Financial Officer (Name, Title, Street/P.O. Box A Telephone, E-Mail – six lines maximum)	ddress, (10)	Cash Match IF NO MATCH,TY	PE "N/A."
	(11)	In-Kind Match IF NO MATCH, TY	PE "N/A."
	(12)	Total Project Cos	st
The grant recipient further agrees to all legal condition	а тот п. т. т.		
[FOR OES USE ONLY]	(13) Offic	ial Authorized to Si	gn for Applicant/Grant Recipient
[FOR OES USE ONLY] Item:	(13) Offic	ial Authorized to Si	gn for Applicant/Grant Recipient
		ial Authorized to Si	gn for Applicant/Grant Recipient
Item:	Signature: Name: Title:		gn for Applicant/Grant Recipient
Item: Chapter:	Signature: Name: Title: Street Add		
Item: Chapter: PCA No.: Components No.:	Signature: Name: Title:		gn for Applicant/Grant Recipient
Item: Chapter: PCA No.:	Signature: Name: Title: Street Add City:		
Item: Chapter: PCA No.: Components No.: Project No.: Amount:	Signature: Name: Title: Street Add City: P.O. Box City Telephone:	dress:	Zip:
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add	dress:	Zip:
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber:	Signature: Name: Title: Street Add City: P.O. Box City Telephone:	dress:	Zip:
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add	: ( )	Zip:
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year: Fed. Cat. #:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add Date:	: ( ) Iress:  [FOR OE: tify upon my own per	Zip:  Zip:  S USE ONLY] sonal knowledge that budgeted fund
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add Date:	: ( ) Iress:  [FOR OE: tify upon my own per	Zip:  Zip:  S USE ONLY] sonal knowledge that budgeted fund
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year: Fed. Cat. #: Match Requirement: Fund:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add Date:	: ( ) Iress:  [FOR OE: tify upon my own per	Zip:  Zip:  S USE ONLY] sonal knowledge that budgeted fund
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year: Fed. Cat. #: Match Requirement:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add Date:  I hereby cer are available above.	[FOR OE: tify upon my own per e for the period and	Zip:  Zip:  S USE ONLY]  sonal knowledge that budgeted fund purposes of this expenditure stated
Item: Chapter: PCA No.: Components No.: Project No.: Amount: Split Fund: Split Encumber: Year: Fed. Cat. #: Match Requirement: Fund: Program:	Signature: Name: Title: Street Add City: P.O. Box City Telephone: E-mail add Date:	[FOR OE: tify upon my own per e for the period and	Zip:  Zip:  S USE ONLY] sonal knowledge that budgeted fund

### **PREFERENCE POINTS CERTIFICATION**

Use this format if one is not provided by the Lead agency.

DATE:	DATE: TYPE DATE					
TO:	GOVERNOR'S OFFICE OF EMERGENCY SERVICES CRIMINAL JUSTICE PROGRAMS DIVISION					
FROM:	Community Contact Enterprise Zone Program					
SUBJECT:	PREFERENCE POINTS					
(check only c	one box)					
☐ (5%) Th	ne applicant named below has targeted this enterp	orise zone for grant-related activities.				
	ne applicant named below has not specifically tar activities. However, the applicant provides ne ity.					
Ар	plicant Name					
Pro	oject Name					
Ad	Address					
Pro	ogram Zone					
I certify that I have reviewed the proposed project and that it meets the eligibility requirements for preference points as required by <i>California Government Code Section 7082</i> .						
Print Name o	Print Name of Enterprise Zone Contact Title					
Signature of Enterprise Zone Contact Date						
Name of Enterprise Zone Agency						
Address						
( )						
Telephone No	umber					

## PROJECT NARRATIVE GOES HERE

No standard forms are provided for the Project Narrative.

See Instructions in Part II of this RFP for details.

# PROJECT BUDGET BUDGET NARRATIVE GOES HERE

No standard forms are provided for the Budget Narrative.

See Instructions in Part II of this RFP for details.

BUDGET CATEGORY AND LINE ITEM DETAIL	
A. Personal Services – Salaries/Employee Benefits	COST
TOTAL	

OES A303a

BUDGET CATEGORY AND LINE ITEM DETAIL	
B. Operating Expenses	COST
TOTAL	

OES A303b

BUDGET CATEGO				
C. Equipment				COST
CATEGORY TOTAL				
PROJECT TOTAL				
FUND DISTRIBUTION	FEDERAL	STATE	CASH MATCH	IN-KIND MATCH
1. Amount of Funds				
2. Percentage of Funds				

OES A303c

## PROPOSAL APPENDIX GOES HERE

See Instructions in Part II of this RFP for details.

### SAMPLE OPERATIONAL AGREEMENT

This Operational Agreement stands as evidence that the <u>(applicant agency)</u> and the <u>(agency)</u> intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in <u>(jurisdiction)</u>. Both agencies believe that implementation of the <u>(program)</u> proposal, as described herein, will further this goal. To this end, each agency agrees to participate in the program, if selected for funding, by coordinating/providing the following services:

The <u>(applicant agency)</u> project will closely coordinate the following services with the <u>(agency)</u> through:

-	ct staff being readily available to <u>(agency)</u> for service provision through <u>(describe</u> gements with the agency);
	larly scheduled meetings ( <i>how often</i> ) between ( <i>persons/positions</i> ) to discuss strategies, ables and implementation of mandated services.
* Spo	ecifically:
	t specific activities that will be undertaken between the two agencies or other specifics of the eement.
We, the uncapprove this	dersigned, as authorized representatives of (applicant agency) and (agency), do hereby document.
For	For
Date	Date

### CERTIFICATION OF ASSURANCE OF COMPLIANCE

I, (	(official authorized to sign grant award; same person as line 13 on Grant Award Face S	hereby certify that
REC	ECEIPIENT:	
	PLEMENTING AGENCY:	
	ROJECT TITLE:	
Agr	responsible for reviewing the <i>Grant Recipient Handbook</i> <sup>1</sup> and adhering reement requirements (state and/or federal) as directed by OES included lowing areas:	
l.	Equal Employment Opportunity – (Grant Recipient Handbook, Sec	ction 2151)
	It is the public policy of the State of California to promote equal of prohibiting discrimination or harassment in employment because of national origin, ancestry, disability (mental and physical) including condition (cancer and genetic characteristics), marital status, sex, sfamily medical care leave, denial of pregnancy disability leave, or approjects certify that they will comply with all state and federal equal employment opportunity, nondiscrimination and civil rights	race, religious creed, color, g HIV and AIDS, medica sexual orientation, denial of ge (over 40). OES-funded I requirements regarding
	Please provide the following information:	
	Affirmative Action Officer:	
	Title:	
	Address:	
	Phone:	
	Email:	
	Duran Francis Mandardon Ant of 4000 (Overst Benjing at Honellook C	

### II. Drug-Free Workplace Act of 1990 – (Grant Recipient Handbook, Section 2152)

The State of California requires that every person or organization awarded a grant or contract shall certify it will provide a drug free workplace.

### III. California Environmental Quality Act (CEQA) – (Grant Recipient Handbook, Section 2153)

The State of California requires all OES-funded projects to obtain written certification that the project is not impacting the environment negatively

PART III (Revised 8/23/04) 13 RFP

<sup>&</sup>lt;sup>1</sup>The *Grant Recipient Handbook* can be obtained from <a href="www.oes.ca.gov">www.oes.ca.gov</a> by selecting "Plans and Publications, RFA/RFP *Grant Recipient Handbook.*"

### IV. Lobbying – (Grant Recipient Handbook, Section 2154)

OES grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not lmited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

### V. Debarment and Suspension – (Grant Recipient Handbook, Section 2155)

(This applies to federally funded grants only.)

OES-funded projects must certify that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department of agency.

### VI. Proof of Authority from City Council/Governing Board

The above-named organization (applicant) accepts responsibility for and will comply with the requirement to obtain written authorization from the city council/governing board in support of this program. The applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of OES, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and OES disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from OES shall not be used to supplant expenditures controlled by the city council/governing board.

The applicant is required to obtain written authorization from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The applicant is also required to maintain said written authorization on file and readily available upon demand.

All appropriate documentation must be maintained on file by the project and available for OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the recipient may be ineligible for award of any future grants if the OES determines that any of the following has occurred: (1) the recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

CERTIFICATION			
I, the official named below, am the same individual authorized to sign the Grant Award Agreement [line 13 on Grant Award Face Sheet], and hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.			
Authorized Official's Signature:			
Authorized Official's Typed Name:			
Authorized Official's Title:			
Date Executed:			
Federal ID Number:			
Executed in the City/County of:			
AUTHORIZED BY:  City/County Financial Officer City Manager Governing Board Chair  Signature:  Typed Name:  Title:			

### PROJECT SERVICE AREA INFORMATION

1.	COUNTY OR COUNTIES SERVED: Enter the name(s) of the county or counties served by the project. Put an asterisk where the principal office of the project is located.
[	Staff Note: Include items 2, 3 and 4 only if required by the federal funding source.]
2.	<u>U.S. CONGRESSIONAL DISTRICT(S)</u> : Enter the number(s) of the U.S. Congressional District(s) which the project serves. Put an asterisk for the district where the principal office of the project is located.
3.	STATE ASSEMBLY DISTRICT(S): Enter the number(s) of the State Assembly District(s) which the project serves. Put an asterisk for the district where the principal office of the project is located.
4.	STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) which the project serves. Put an asterisk for the district where the principal office of the project is located.
5.	POPULATION OF SERVICE AREA: Enter the total population of the service area served by the project.

### PROJECT CONTACT INSTRUCTIONS

- 1. Provide the name, title, address, telephone number, and email address for the **person** having **day-to-day responsibility** for the project.
- 2. Provide the name, title, address, telephone number, and e-mail address for the **person** to whom the person listed in **#1** is accountable.
- 3. Provide the name, title, address, telephone number, and e-mail address for the **Executive Director** or **Chief Executive Officer** of the implementing agency.
- 4. Provide the name, title, address, telephone number, and e-mail address for the **Financial Officer** for the project.
- 5. Provide the name, title, address, telephone number, and email address for the **Project Director** for the project.
- 6. Provide the name, title, address, telephone number, and e-mail address for the **Chair** of the **Governing Body** of the implementing agency.

### PROJECT CONTACT INFORMATION

App	licant			Grant Number	
					[FOR OES USE ONLY]
belo		not ap	ply to your proj	er, and e-mail address for the pect, enter "N/A." NOTE: If yo te visit purposes.	
1.	The <u>person</u> having <u>da</u>	ı <u>y-to-da</u>	ay responsibility	for the project:	
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip: )
2.	The <b>person</b> to whom	the pers	on listed in #1 is a	ccountable:	
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip: )
3.	The <b>Executive Dire</b> superintendent of school			nization or the <b>Chief Executive</b> ency:	• Officer (e.g., chief of police,
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip: )
4.	The Financial Office	<u>r</u> for the	project:		
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip:
5.	The <b>Project Director</b>	for the	project:		
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip: )
6.	The <u>Chair</u> of the <u>g</u> other than that of the in			implementing agency: (Provide	address and telephone number
	Name: Street Address: P.O. Box Telephone Number: E-Mail Address:	(	)	Title: City: City: Fax Number: (	Zip: Zip:

#### PROJECT SUMMARY INSTRUCTIONS

All of the necessary project information must be placed on the form in the space allowed. **Additional pages may not be added.** This is a summary of the project narrative.

- 1. **PROJECT YEAR:** If the project is new, check new. If the project is continuing, check the box of the proposed year of the project (i.e., Year 2) or insert the year of operation.
- **2. PROJECT TITLE:** Enter the complete title. The title MUST describe the focus of the project. Acronyms are not acceptable. Do not exceed 60 characters, including space and punctuation.
- **3. GRANT PERIOD:** Enter the beginning and ending dates of funding as specified in the grant application.
- **4. APPLICANT:** Enter the name and complete address of the organization that is applying for the grant.
- **5. FUNDS REQUESTED:** Enter the amount of grant funds requested. This must be the same amount used on the budget pages and on the proposal cover sheet.
- **6. IMPLEMENTING AGENCY:** Enter the agency or organization designated on the Grant Award Face Sheet as the programmatic recipient of the grant funds who will accomplish the planned objectives and program goals.
- **7. PROGRAM DESCRIPTION:** Provide a description of the specific area of service which OES is authorized to fund based upon state or federal legislation.
- **8. PROBLEM STATEMENT:** Describe the problem the project will address. Support the problem with data such as number of offenses, description of the target area, and local needs.
- **9. OBJECTIVES:** Include the quantifiable measurements which define a course of action in order to accomplish the program goals.

### **PROGRAM SPECIFIC CATEGORIES:**

- **10. ACTIVITIES:** Describe activities you will perform to accomplish each objective (quantify where possible).
- 11. CATEGORY: Check the appropriate category.
- **12. PROGRAM AREA:** Check appropriate program area.
- **13. EVALUATION:** Describe how project performance will be measured. Note who will conduct the evaluation (e.g., project staff, government personnel, or outside consultants).
- 14. NUMBER OF CLIENTS TO BE SERVED: Enter the number of clients.
- **15. PROJECTED BUDGET:** List all noted budget items. Be specific in breakdown of grant funds and all other budget sources.
- **16. RESPONSIBLE OFFICIAL:** The legally responsible official for the organization should sign and date this document. The official's name and title should be typed in the space provided.

PROJECT SUMMARY						
1.	PROJECT YEAR  New Year 2 Year 3 Other:	2. PROJE	CT TITLE	3. GRANT PERIOD to		
	APPLICANT Name: Address: City: IMPLEMENTING AGENCY	Phone: Fax #: Zip:	( )	5. FUNDS REQUESTED _\$		
	Name: Address:		Phone: ( ) City:	Fax #: () Zip:		
7.	PROGRAM DESCRIPTION					
8.	PROBLEM STATEMENT					
9.	OBJECTIVES					

OES 227 (Rev. 7/97)

10.	ACTIVITIES			11. CATEGOR	Y
				12. PROGRAM	AREA
13.	EVALUATION			14. NUMBER O	
15.	PROJECTED BUDGET				
		Personnel Services	Operating Expenses	Equipment	TOTAL
	Funds Requested				
	Other Grant Funds				
	Other Sources (list in-kind, fees, etc.)				
16.	NAME OF RESPONSIBLE OFF	ICIAL			
	Signature:		Da	ate:	
	Typed Name:				
	Title:				

OES 227 (Rev. 7/97)

Complete this form to report the total funds available to support the activities related to accomplishing the goals and objectives of the Grant Award Agreement. In the "Grant Funds" column, report the OES funds requested by category. In the "Other Funds" column, report all other funds available to support the project by category and then calculate the totals by category in the "Program Total" column. Total each column to arrive at the total program funds available.

OTHER FUNDING SOURCES			
BUDGET CATEGORY	GRANT FUNDS (Use only the grant funds identified in the preceding budget pages.)	OTHER FUNDS	PROGRAM TOTAL
Personal Services			
Operating Expenses			
Equipment			
TOTAL			

OES 653

This form does not become part of the grant award.

List all currently funded OES projects and all OES grants awarded to the applicant during the last five (5) fiscal years. Include the fiscal year of operation, the grant number and the amount of OES funding. For current and proposed grants that include positions funded by more than one OES grant, list these personnel by title and the percentage of the position funded by OES. The percentage of funding must not exceed 100 percent for any one individual.

Example				
FISCAL YEAR	GRANT NUMBER	GRANT AMOUNT	PERSONNEL BY TITLE	PERCENTAGE PAID BY OES
1993-94	CP93010001	\$50,000	Project Director	25%
1993-94	CR93020001	\$67,000	Project Director	25%
1993-94	DS93020001	\$68,000	Project Director	50%
	200020001	ψου,σου		3070

PRIOR, CURRENT AND PROPOSED OES FUNDING				G
FISCAL YEAR	GRANT NUMBER	GRANT AMOUNT	PERSONNEL BY TITLE	% OF OES FUNDING

## ADDITIONAL SIGNATURE AUTHORIZATION INSTRUCTIONS

Applicant may request signature authority in addition to the designated Project Director and/or Financial Officer by completing an Additional Signature Authority form and submitting it with the Grant Award Forms package. Space is provided for the addition of up to five (5) additional authorizations for the Project Director or Financial Officer.

No single individual may be authorized to sign for both the Project Director and the Financial Officer. By signing the bottom of this form, the Project Director and/or Financial Officer authorize the person(s) identified on the form to act on their behalf on all grant-related matters.

### ADDITIONAL SIGNATURE AUTHORIZATION

Grant Award #:			
Applicant:			
Project Title:			
Grant Period: to			
The following persons are authorized to sign f	for:		
Project Director:	Financial Officer:		
Signature	Signature		
Name	Name		
Signature	Signature		
Name	Name		
Signature	Signature		
Name	Name		
Signature	Signature		
Name	Name		
Signature	Signature		
Name	Name		
Approved By:			
Project Director:	Date:		
Financial Officer:	Date:		

### GOVERNOR'S OFFICE OF EMERGENCY SERVICES CRIMINAL JUSTICE PROGRAMS DIVISION

## COMPUTERS AND AUTHOMATED SYSTEMS PURCHASE JUSTIFICATION GUIDELINES

As stated in the *Grant Recipient Handbook*, approval for purchases of computers and automated equipment is contingent on the project's ability to demonstrate cost effective, project-related need. This is best demonstrated by clearly relating each computer system or component to the grant objectives and activities.

- A. Please answer the following questions. Attach as many pages as necessary to fully answer each question.
  - 1. What is your agency's purpose for the proposed system? Include a description of the items to be purchased and how they will be used. Also, explain how the proposed equipment and/or software will enhance the project's ability to achieve the objectives/ activities of the project as specified in the Grant Award Agreement.
- B. If the request is for hardware and software in which the total costs exceed \$10,000, answer the following questions:
  - Describe the proposed design of your system and indicate whether this is a new system or an addition/enhancement of an existing one. In your description please be specific as to type and location of hardware/software and how the system will be operated and maintained.
  - 2. Will the proposed system design meet not only your current, but future needs? Describe in detail.
  - 3. Does the proposed system integrate with others within the agency? Explain both yes and no responses in detail.
  - 4. Do you plan on integrating this system with existing city, county, regional or statewide networks? Explain both yes or no responses in detail.
  - For criminal justice agencies, does the proposed system meet the minimum requirements
    of the Statewide Integrated Narcotics System (SINS)? Contact OES for additional
    information regarding SINS requirements.
  - 6. Does the proposed system include intelligence data subject to 28 CFR Part 23 (2003)? Contact California Department of Justice at (916) 263-1182, Western States Information Network regarding these requirements and have them sign the certification of compliance.

### WESTERN STATES INFORMATION NETWORK (WSIN)

## CRIMINAL INTELLIGENCE SYSTEM CERTIFICATION OF COMPLIANCE

Project Location

(Applicable to certain federal funds only)

### GOVERNOR'S OFFICE OF EMERGENCY SERVICES CRIMINAL JUSTICE PROGRAMS DIVISION

#### **EMERGENCY FUND PROCEDURES**

RECIPIENT NAME	GRANT NUMBER

In order for a project to develop an emergency fund with grant funds, certain criteria must be maintained. "Emergency" is defined as any immediate financial intervention in response to a victim's basic needs such as: temporary emergency shelter, food, transportation, clothing, and medical care including prescription medicine, eyeglasses, or dentures.

Because of the nature of the fund, it needs to be easily accessible. It is also necessary, however, that some safeguards and accountability of the fund be maintained. For effective management and audit purposes, the following procedures must be maintained:

- 1. The emergency fund and regular grant allocation must be kept separate, each with their own accounts.
- 2. Vouchers, receipts, and canceled checks must be maintained for audit purposes.
- 3. The authority to make payments from the emergency fund rests with the Chief Executive of the agency. Authority to draw on the emergency fund has been delegated by the Chief Executive to TYPE NAME. In order to be valid, checks must require a counter signature. OES will be notified in writing of any changes in responsibility within ten days of the change.
- 4. If an imprest cash fund is used, the name, address and signature of the recipient will be maintained, as well as the date, amount and reason for the request.
- 5. Grant funds will not be commingled with other emergency monies.
- 6. As checks are drawn against the fund, a copy will be sent to the person in charge of the project's accounting.
- 7. This fund will be used only in the absence of another community resource, and only in the case of an emergency.
- 8. Verification of the crime will be made with local law enforcement. A copy of the crime report or verification slip will be kept on file.
- 9. Payments will be limited to payment for goods or services. A credit system, in lieu of cash payment, will be explored with local merchants. Direct cash allotments will be limited to no more than \$TYPE \$AMOUNT per individual. Victims are not eligible to draw on the emergency fund for more than TYPE # crime incidents per year.
- 10. Records will reflect whether the emergency money is considered a loan and full or partial repayment is expected, or whether the money is an outright gift. Any repayments will be considered project income and must be used to reimburse the emergency fund.

## NONCOMPETITIVE BID REQUEST CONTRACTS FOR SERVICES CHECKLIST

Has the applicant/recipient met the following requirements of the *Grant Recipient Handbook*:

<u>Section 3511</u>	Yes	<u>No</u>
Do conditions exist that require a sole/single-source contract?		
<u>Section 3521.1</u>		
Is a brief description of the program or project included?		
<u>Section 3521.2</u>		
Was it necessary to contract noncompetitively?		
Did the contractor submit his/her qualifications?		
Is the reasonableness of the cost justified?		
Were cost comparisons made with differences noted for similar services?		
<u>Section 3521.3</u>		
Is an explanation provided for the uniqueness of the contract?		
<u>Section 3521.4</u>		
Are there time constraints impacting the project?		
Is a justification provided regarding the need for contract?		
Were comparisons made to identify the time required for another contractor to reach the same level of competence?		

## NONCOMPETITIVE BID REQUEST CONTRACTS FOR GOODS CHECKLIST

Has the applicant/recipient met the following requirements of the *Grant Recipient Handbook*:

Section 3510	<u>Yes</u>	No
Do conditions exist that require a sole/single-source contract?		
<u>Section 3521.1</u>		
Is a brief description of the program or project included?		
<u>Section 3521.2</u>		
Was it necessary to contract noncompetitively?		
Did the contractor submit his/her qualifications?		
Is the reasonableness of the cost justified?		
Were cost comparisons made with differences noted for similar services?		
Is a justification provided regarding the need for contract?		
Section 3521.3		
Is an explanation provided for the uniqueness of the contract?		
Section 3521.4		
Are there time constraints impacting the project?		
Were comparisons made to identify the time required for another contractor to reach the same level of competence?		

## SAMPLE CERTIFICATION DISBURSEMENT OF CONFIDENTIAL FUNDS

This is to certify that I have read, understand, and agree to abide by all of the conditions for confidential expenditures as set forth in the OES guidelines.		
Date	Project Director	
	CEIPT FROM AYEE RECEIPT	
For and in consideration of the sale and delivery to the	he State, County or City of	
of information or evidence identified as follows:	(numerical and word amount entered by payee)	
I hereby acknowledge receipt of \$		
	(date)	
Payee:(Signature)		
(Olgitataro)		
Case Agent/Officer:		
(Signature)		
Witness: (Signature)		
Case or Reference:		

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